# Mission

# The Ipswich school community is committed to developing in all students the knowledge,

skills, and attitudes needed to succeed and excel throughout life.

# IPSWICH SCHOOL COMMITTEE MEETING THURSDAY, SEPTEMBER 4, 2014 7:00 P.M. MIDDLE/HIGH SCHOOL ENSEMBLE ROOM

## **AGENDA**

	CA	LL TO ORDER	7:00 PM		
	READING OF DISTRICT MISSION STATEMENT Matthew DiBello, Ipswich High School Student Representative				
	ANNOUNCEMENTS				
	CITIZENS' COMMENTS				
	SPECIAL ACKNOWLEDGMENTS				
Action	PRESENTATION/ACCEPTANCE 3 <sup>RD</sup> INSTALLMENT FROM FEOFFEE FUND Tracy Filosa & Seth Ward, Feoffees Barry W. Hopping, Chair; William I. Hart, Superintendent				
	HIGH SCHOOL STUDENT REPRESENTATIVE REPORT Matthew DiBello, Ipswich High School Student Representative				
Information	A.	SUPERINTENDENT'S ADMINISTRATIVE REPORT Dr. William I. Hart, Superintendent	7:20 PM		
I. SCHOOL COMMITTEE PRESENTATIONS					
Discussion	B.	SCHOOL COMMITTEE FY'15 DRAFT GOALS Barry W. Hopping, Chair	7:35 PM		
Discussion Action	C.	SUBCOMMITTEE ASSIGNMENTS FOR 2014 – 2015 Barry W. Hopping, Chair	8:05 PM		
Information	D.	D. SCHOOL BUILDING INSPECTION REPORTS  Doyon School – Sarah Player, Winthrop School – Sean Gresh  Middle School – Jen Bauman, High School – Feruza Krason			
Discussion Action	E.	REVISION TO 2014-2015 SCHOOL CALENDAR Barry W. Hopping, Chair	8:55 PM		

II.	SCHOOL	COMMITTEE	REPORTS
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9:00 PM

Action	$\mathbf{A}$	VOUCHERS/BILLS

#### Information B. SCHOOL COMMITTEE REPORTS

- 1. ATHLETIC SUBCOMMITTEE
- 2. ATHLETIC FIELD STUDY COMMITTEE
- 3. BIRTH-TO-THREE SUBCOMMITTEE
- 4. BUDGET SUBCOMMITTEE
- 5. COMMUNICATIONS SUBCOMMITTEE
- 6. DAY CARE CENTER SUBCOMMITTEE
- 7. GRANT COMMITTEES
  Payne Grant Committee
  Instructional Mini-Grant Committee
- 8. LONG RANGE FINANCIAL PLANNING
- 9. MUTUAL CONCERNS SUBCOMMITTEE
- 10. OPERATIONS SUBCOMMITTEE
- 11. POLICY SUBCOMMITTEE
- 12. SPECIAL EDUCATION PARENT ADVISORY COMMITTEE (SEPAC)
- 13. TECHNOLOGY EDUCATION SUBCOMMITTEE
- 14. NEW BUSINESS\*

# III. CONSENT 9:20 PM

Action A. CONSENT AGENDA

# IV. EXECUTIVE SESSION

9:25 PM

- A. MGL, Subsection of Law Chapter 30A, Section 21
  - 1. Topic(s)
    - a) To discuss Personnel Matters
    - b) To discuss status of negotiations with Bargaining Units
    - c) To discuss strategy in regard to Non-Union Personnel Negotiations

## V. ADJOURNMENT

10:00 PM

NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, September 18, 2014

7:00 P.M.

Middle/High School Ensemble Room

\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.