### Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

# IPSWICH SCHOOL COMMITTEE MEETING THURSDAY, SEPTEMBER 18, 2014 7:00 P.M. MIDDLE/HIGH SCHOOL ENSEMBLE ROOM

## **AGENDA**

CALL TO ORDER 7:00 P.M.

READING OF DISTRICT MISSION STATEMENT Matthew DiBello, Ipswich High School Student Representative

**ANNOUNCEMENTS** 

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

Information Action

PRESENTATION AND ACCEPTANCE OF CHECK FROM IPSWICH SUSTAINABLE EDUCATION FOR NON-FOAM PRODUCTS

Regina King, Nicole Whitten and Tanya Smith, Ipswich Sustainable Education

Barry W. Hopping, Chair, Dr. William I. Hart, Superintendent

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT Matthew DiBello, Ipswich High School Student Representative

## I. SCHOOL COMMITTEE PRESENTATIONS

Information	A.	INTRODUCTION OF 2014-2015 NEW STAFF MEMBERS David Dalton, High School, David Fabrizio, Middle School Sheila Conley, Doyon School and Sheila McAdams, Winthrop School	7:20 P.M.
Information	В.	SUPERINTENDENT'S ADMINISTRATIVE REPORT Dr. William I. Hart, Superintendent	7:30 P.M.
Information Discussion	C.	HIGH SCHOOL STAFF REPORT ON COMPASS & P.L.C. WORK David Dalton, High School Principal High School Staff Members	7:40 P.M.
Discussion Action	D.	SCHOOL COMMITTEE GOALS Barry W. Hopping, Chair & Members	8:00 P.M.

Information Discussion

E. EDUCATIONAL READING: Ready for College & Career? Dr. William I. Hart, Superintendent

8:30 P.M.

#### II. SCHOOL COMMITTEE REPORTS

9:00 P.M.

Action

**VOUCHERS/BILLS** A.

Information

- B. SCHOOL COMMITTEE REPORTS
  - 1. ATHLETIC SUBCOMMITTEE
  - 2. BUDGET SUBCOMMITTEE
  - 3. COMMUNICATIONS SUBCOMMITTEE
  - **GRANT COMMITTEES** 4. Payne Grant Committee Instructional Mini-Grant Committee
  - **OPERATIONS SUBCOMMITTEE** 5.
  - 6. POLICY SUBCOMMITTEE
  - **NEW BUSINESS\***

#### III. **CONSENT**

9:10 P.M.

Action

CONSENT AGENDA Α.

#### IV. **EXECUTIVE SESSION**

9:15 P.M.

- A. MGL, Subsection of Law - Chapter 30A, Section 21
  - 1. Topic(s)
  - a) Discuss Strategy with Respect to and in Preparation for Collective Bargaining with Ipswich Education Association and AFSCME

#### V. **ADJOURNMENT**

10:10 P.M.

NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, October 2, 2014

7:00 P.M.

Middle/High School Ensemble Room

\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.