Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

IPSWICH SCHOOL COMMITTEE MEETING THURSDAY, NOVEMBER 6, 2014 7:00 P.M. MIDDLE/HIGH SCHOOL ENSEMBLE ROOM

AGENDA

	CA	LL TO ORDER	7:00 PM	
	REA Mat			
	AN			
	CITIZENS' COMMENTS			
	SPE	SPECIAL ACKNOWLEDGMENTS		
	RULE OF NECESSITY STATEMENT (if pertinent to collective bargaining)			
	HIGH SCHOOL STUDENT REPRESENTATIVE REPORT Matthew DiBello, Ipswich High School Student Representative			
Information	A.	SUPERINTENDENT'S ADMINISTRATIVE REPORT Dr. William I. Hart, Superintendent	7:10 PM	
I. SCHOOL COMMITTEE PRESENTATIONS				
Information	В.	UPDATE ON CABLE ADVISORY COMMITTEE Rachel Roesler, Cable Advisory Committee Representative	7:20 PM	
Discussion Action	C.	MIDDLE/HIGH SCHOOL SIGNAGE Sean Smith, School Resource Officer	7:35 PM	
Discussion Action	D.	COLLABORATIVE FOR REGIONAL EDUCATIONAL SERVICES AND TRAINING (CREST) AMENDED & RESTATED AGREEMENT William I. Hart, Superintendent	8:00 PM	
Discussion	E.	SUPERINTENDENT GOALS William I. Hart, Superintendent	8:10 PM	
Discussion	F.	TOWN MEETING REVIEW Barry W. Hopping, Chair	8:40 PM	

Discussion H. AUDIT SUB-COMMITTEE REVIEW AND SELECTION OF 8:50 PM
ABRAHAMS GROUP
Carl Nylen, Representative

II. SCHOOL COMMITTEE REPORTS

9:05 PM

Action A. VOUCHERS/BILLS

Information B. SCHOOL COMMITTEE REPORTS

- 1. ATHLETIC SUBCOMMITTEE
- 2. BUDGET SUBCOMMITTEE
- 3. COMMUNICATIONS SUBCOMMITTEE
- 4. GRANT COMMITTEES
 Payne Grant Committee
 Instructional Mini-Grant Committee
- 5. OPERATIONS SUBCOMMITTEE
- 6. POLICY SUBCOMMITTEE
- 7. NEW BUSINESS*

III. CONSENT

9:15 PM

Action A. CONSENT AGENDA

IV. EXECUTIVE SESSION

9:20 PM

- A. MGL, Subsection of Law Chapter 30A, Section 21
 - 1. Topic(s)
 - a) To discuss strategy in preparation for collective bargaining with the Ipswich Educators Association
 - b) To discuss strategy with respect to AFSCME grievance

V. ADJOURNMENT

9:50 PM

NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, November 20, 2014 7:00 P.M.

Middle/High School Ensemble Room

*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.