#### Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

# IPSWICH SCHOOL COMMITTEE MEETING THURSDAY, MAY 1, 2014 7:00 P.M. MIDDLE/HIGH SCHOOL ENSEMBLE ROOM

#### **AGENDA**

CALL TO ORDER 7:00 PM

READING OF DISTRICT MISSION STATEMENT Madeleine Werner, Ipswich High School Student Representative

**ANNOUNCEMENTS** 

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT Madeleine Werner, Ipswich High School Student Representative

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT Dr. William I. Hart, Superintendent

7:10 PM

## I. SCHOOL COMMITTEE PRESENTATIONS

B. REVIEW OF FINCOM MEETING OF APRIL 24, 2014 7:20 PM Barry W. Hopping, Chair Carl Nylen, Vice-Chair

### C. UPDATE ON DISTRICT INITIATIVES

7:30 PM

- 1. REVIEW AUDITS
  - (a) Human Resources Audit Joanne Cuff, Director of Finance & Operations
  - (b) Energy Audit William Hart, Superintendent
  - (c) Foodservice Audit Joanne Cuff, Director of Finance & Operations
  - (d) Facilities/Maintenance Study William Hart, Superintendent
  - (e) Choice Audit William Hart, Superintendent

D. STAFFING CHANGES: OVERRIDE VS. NON-OVERRIDE 7:50 PM Dr. William I. Hart, Superintendent Joanne /Cuff, Director of Finance & Operations E. 2013-2014 ACCOMPLISHMENTS 8:15 PM Dr. William I. Hart, Superintendent **Buildings and Maintenance** • Professional Learning Communities **Compass Committee** Technology SCHOOL COMMITTEE REPORTS 8:30 PM A. **VOUCHERS/BILLS** В. SCHOOL COMMITTEE REPORTS 1. ATHLETIC SUBCOMMITTEE 2. ATHLETIC FIELD STUDY COMMITTEE 3. **BIRTH-TO-THREE SUBCOMMITTEE** 4. **BUDGET SUBCOMMITTEE** 5. COMMUNICATIONS SUBCOMMITTEE DAY CARE CENTER SUBCOMMITTEE 6. 7. **GRANT COMMITTEES** Payne Grant Committee **Instructional Mini-Grant Committee** 8. LONG RANGE FINANCIAL PLANNING 9. MUTUAL CONCERNS SUBCOMMITTEE 10. OPERATIONS SUBCOMMITTEE 11. POLICY SUBCOMMITTEE Homework Policy (IKB), Second Reading Rachel Roesler, Chair, Policy Sub-committee 12. SPECIAL EDUCATION PARENT ADVISORY COMMITTEE (SEPAC)

TECHNOLOGY EDUCATION SUBCOMMITTEE

II.

Action

Information

13.

14. NEW BUSINESS\*

III. CONSENT 8:45 PM

Action A. CONSENT AGENDA

## IV. EXECUTIVE SESSION 8:50 PM

A. MGL, Subsection of Law – Chapter 30A, Section 21

# V. ADJOURNMENT 8:55 PM

NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, May 15, 2014

7:00 P.M.

Middle/High School Ensemble Room

<sup>\*</sup>All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.