

## Mission

Ipswich Public Schools aspires to empower ALL students to be global citizens who are effective communicators, analytical problem solvers and savvy consumers of information. We propose to do this through an emphasis on communication, critical thinking, creativity, self-management, perseverance and collaboration. Students will be active partners in authentic learning, offering voice and choice in demonstrating competency.

## Ipswich School Committee

Thursday, October 17, 2024  
MS/HS Ensemble Room  
134 High Street, Ipswich  
7:00 PM

## AGENDA

- 7:00 PM**      **1. Call to Order**      D. Freehan  
**2. Reading of the District Mission Statement**  
**3. Announcements**  
**4. Special Acknowledgements**  
**5. Public Comments<sup>1</sup>**  
**6. High School Student Representative Report**  
**7. Presentations**

|                |   |                    |            |
|----------------|---|--------------------|------------|
| <b>7:15 PM</b> | A. Overnight Field Trip Request: Washington, D.C./Philadelphia  | Action             | P. Ginolfi |
| <b>7:20 PM</b> | B. Overnight Field Trip Request: Ecology School   | Action             | P. Ginolfi |
| <b>7:25 PM</b> | C. MCAS/Accountability Data Presentation  | Information        | T. Wagner  |
| <b>8:10 PM</b> | D. Vote on Ipswich Educators Association Unit A, ESP, and Paraeducator Collective Bargaining Agreements | Action             | D. Freehan |
| <b>8:15 PM</b> | E. Discussion and Vote on a Position for a Future Elementary Building Project                           | Discussion, Action | D. Freehan |
| <b>8:35 PM</b> | F. Policy Update  | Action             | D. Freeham |
| <b>8:50 PM</b> | G. Vote to Dispose of School Owned-Property: Wheelchair Accessible Van                                  | Action             | T. Markham |
| <b>8:55 PM</b> | H. Finance Update   | Information        | T. Markham |

- 9:05 PM**      **8. Superintendent's Administrative Report**  
**9. Subcommittee, Working Group and Liaison Reports**  
**10. New Business\***  
**11. Consent Agenda**  
**12. Adjournment**

<sup>1</sup> Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority. While the Committee and/or administrators will not typically respond during Public Comment, the Chair, as presiding officer of the meeting, may choose to if s/he seems it expeditious. Further, should the Chair believe that an issue falls outside the purview of the School Committee, s/he may request that citizens direct it to the appropriate person or body so that the matter is given proper consideration. Public comment is limited to three (3) minutes per person and a total of 15 minutes, overall.

*\*All business not reasonably anticipated 48 hours in advance of the meeting.*

*Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.*